GATHERING

ELW SETTING 2

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS (ELW p. 116)

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Amen.

The presiding minister may lead one of the following or another prayer of preparation.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

One of the following or another confession is prayed.

Let us confess our sin in the presence of God and of one another.

The assembly **kneels or stands**. Silence is kept for reflection.

Amen.

Gracious God.

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

The presiding minister announces God's forgiveness with these or similar words. God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

The assembly stands.

The service continues with gathering song.

GATHERING SONG GREETING (ELW p. 120)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (ELW p. 120)

A Kyrie may be sung in dialogue between an assisting minister and the assembly.

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord. **Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen, amen.

CANTICLE OF PRAISE (ELW p. 121)

One of the following or another canticle of praise may be sung by all.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God in the highest, and peace to God's people on earth. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
Glory to God in the highest,
and peace to God's people on earth.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.
Glory to God in the highest,
and peace to God's people on earth.

PRAYER OF THE DAY (ELW p. 124)

The presiding minister leads the prayer of the day. Let us pray.

Amen.

The assembly is seated.

CHILDREN'S TIME

WORD

FIRST READING:

The word of the Lord.

The assembly responds:

Thanks be to God.

SECOND READING

The word of the Lord

The assembly responds

Thanks be to God

GOSPEL ACCLAMATION (ELW p. 124)

The assembly stands to welcome the gospel. ALLELUIA, ALLELUIA, ALLELUIA, ALLELUIA

GOSPEL:

The gospel is announced.

The holy gospel according to

Glory to you, O Lord.

The gospel concludes:

The gospel of the Lord. Praise to you, O Christ.

SERMON (ELW p. 125)

The assembly is seated.

Silence for reflection follows the sermon.

HYMN OF THE DAY

CREED (ELW p. 126)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body. and the life everlasting. Amen.

PRAYERS OF INTERCESSION

PEACE (ELW p. 128)

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MEAL

OFFERING (ELW p. 128)

An offering is gathered for the mission of the church, including the care of those in need.

MUSICAL OFFERING

OFFERING PRAYER (ELW p. 129)

After the table is set, the assisting minister may lead one of the following or a similar prayer.

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE (ELW p. 129)

The presiding minister greets the assembly and invites all present to give thanks. The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (ELW p. 130)

The thanksgiving continues with the preface for the day or season:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 130)

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

THANKSGIVING AT THE TABLE (ELW p. 130)

The presiding minister continues, using one of the following or another appropriate form.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER (ELW p. 134)

The presiding minister may introduce the Lord's Prayer.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;

and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION (ELW p. 134)

The presiding minister may address the assembly in these or similar words. The table is set and all are welcome and all are invited. The assembly may be seated. The bread may be broken for the communion.

COMMUNION (ELW p. 134)

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.
The blood of Christ, shed for you.

and each person may respond
Amen.

The ministers commune either after or before others commune.

COMMUNION SONG (ELW p. 135)

Music may accompany the communion and may begin with:

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us peace.

Assembly song and other music may accompany the communion.

POST COMMUNION BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

PRAYER AFTER COMMUNION (ELW p. 136)

The assisting minister leads one of the following or a similar prayer after communion. Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

SENDING

HYMN

BLESSING (ELW p. 136)

The presiding minister proclaims God's blessing.

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

Amen.

DISMISSAL (ELW p. 137)

The assisting minister may send the assembly into mission.

Go in peace. Share the good news.

Thanks be to God.

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